



# LAMBOURNE PARISH COUNCIL

[www.lambourneparishcouncil.org](http://www.lambourneparishcouncil.org)

*Serving the Communities of Abridge & Lambourne End*

## To Members of the Council

You are summoned to take part in an Ordinary Meeting being held on  
**Wednesday 15<sup>th</sup> November 2023 at 7.45pm**

The meeting will be in the Abridge Village Hall. Members of the public are welcome to join with a 15 minute slot for the public to speak.

**Tony Carter** Clerk to the Council

## **AGENDA**

### **1) APOLOGIES FOR ABSENCE**

### **2) DECLARATIONS OF INTEREST**

To make any declarations of interests relating to items on the agenda.

### **3) PUBLIC CONSULTATION**

15 minute slot for members of the public

### **4) MINUTES OF THE LAST MEETING**

To approve as a correct record the minutes of the Council meeting on 19<sup>th</sup> October 2023.

### **5) CLERKS REPORT**

To note the Clerk's written/verbal report of the last month.

### **6) PLANNING**

EPF/2238/23 - Melden, 65 London Road, Lambourne, Romford, RM4 1XH  
EPF/2302/23 - 2, Turners Court, Lambourne, Romford, RM4 1UQ

### **7) LONDON ROAD SAFETY**

To decide on dates for Speedwatch to carry out London Road survey.

### **8) REPORT FROM DISTRICT AND COUNTY COUNCILLORS**

To note any report from County Councillor.

### **9) CORRESPONDENCE**

2 X Letters regarding Abridge Fireworks.

### **10) HIGHWAYS REPORT**

### **11) NEW PARISH COUNCILLORS**

To discuss the co-option of 2 X Parish Councillors.



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## **12) FINGER POST HOE LANE/MANOR ROAD**

To discuss and agree the EFDC Finger Posts.

## **13) BUDGET REVIEW OF 23/24 FOR PRECEPT**

To discuss the current budget and expenditure ready for the Precept.

## **14) MULTI PLAY EQUIPMENT AND PLAYGROUND**

To confirm the payment of the cheque to Playfix and to look at employing someone to tidy up and mow the playground.

## **15) SECOND QUARTER FINANCIAL SIGNOFF**

To confirm that Cllr C Karbaron has checked the first quarter finances.

## **16) 24/25 PRECEPT**

To discuss the Precept for 24/25 to be agreed at the December meeting.

## **17) CHRISTMAS LIGHTS**

Update on Christmas Lights.

## **18) SIGNAGE ON THE ABRIDGE FIELD PLAYGROUND**

To confirm the wording for the two signs at the playground.

## **19) CLERK SALARY STANDING ORDER**

To confirm a Councillor that will speak to Barclays to set the S/O up.

## **20) REPORT OF RESPONSIBLE FINANCIAL OFFICER**

- a) To authorise payment of cheques listed on RFO Report
- b) To note Bank Reconciliation

## **21) INFORMATION EXCHANGE**

For Councillors to raise any issues to be considered for the next meeting.

## **22) DATE OF NEXT MEETING/AGM – WEDNESDAY 13<sup>th</sup> DECEMBER 2023 – MEETING IN THE ABRIDGE VILLAGE HALL.**

## **23) PRIVATE SESSION**

## **24) CLOSE OF MEETING**